

The above extract implies that attestation of Mirza Qadiani's false Prophethood is a pre-requisite for the truthfulness of God.

OTHER CLAIMS

“It is my claim that I am a Messenger and Prophet”. (Akhbaar Badr Qadiyaan, 5th March 1908)

Claim to be Rasoolullah (s.a.w) himself: “Any person who differentiates between me and (Mohammad) Mustafa, did not understand me or accept me”. (Roohani Khazain 209/16)

“The promised Messiah is in fact Mohammad (s.a.w)'s own self and there is no difference in name, deed or position between the two”. (Akhbaar-ul-Fazl, Qadiyaan. 1st January 1916).

These misguided beliefs of the Qadiyani sect are a deadly poison for Muslims. Therefore to educate the masses of Muslims in order to curb this fitnah, is an important need of the hour.

EXTREME DISRESPECT FOR 'ISA ALAIHIS SALAAM

“He was just an ordinary person and had a full share of human weaknesses. He had four blood

brothers, some were against him. He also had two blood sisters. He was a weak man who fainted when two nails were struck on his hands on the cross”. (Tazkiratus Shahaadatain, Khazain, pg.25, vol.20)

“He used to drink wine, perhaps because of a disease or an old habit”. (Khastiye Nuh, Khazain, pg.71, vol.19)



Shariah Board New York
57-16, 37th Avenue
Woodside, NY 11377
Phone: (718) 426-3454

THE MENACE OF QADIYANIYAT

IMPORTANCE OF FINALITY OF THE PROPHETHOOD

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The Prophet of Islam, Hazrat Muhammad (s.a.w) is the last Messenger and Prophet of Allah Ta'ala. To affirm that Muhammad (s.a.w) is the last of Allah's Prophets, is just as necessary as the declaration and belief in the Oneness and Omnipotence of Allah Subhanahu wa Taala. Just as there is no partner in the Unity and Supreme Omnipotence of Almighty Allah, no one shares the unique advent of the finality of the Prophethood of Muhammad (s.a.w).

You can judge the importance of the belief in the Finality of Prophethood by the fact that our religion and Imaan (belief) depend on it. If any person (or group) denies this tenant, undoubtedly he is a non-believer and out of Islam. He has no relationship with Islam or Muslims. Unity of the Ummah is also connected to this. As Allama Iqbal said: "Religious unity

of Muslims and Islamic Brotherhood are strengthened by the Finality of Prophethood". The Importance of Belief in the finality of Prophethood and awareness of this belief must be awakened in Muslims so that they do not become victims of misunderstandings, fraud & misguidance.

Proofs:

- 1) Allah (s.w.t) says in the Quran: "Muhammad is the not the father of any of your men, but is the Rasool of Allah and the Seal of the Prophets. Allah has the knowledge of all things". (Surah Ahzaab, ayah 40)
- 2) Prophet Muhammad (s.a.w) said: "Indeed there will be in my Ummah (in the near future) thirty liars. Each one of them will claim that he is a Prophet. And I am the the Seal of the Prophets". (Tirmidhi, Hadith 3145, Abu Dawood, Hadith 3710, Ibne Majah, Hadith 3942, Sahih Bukhari, Hadith 3340, Saheeh Muslim, Hadith 1671 & 376)

- 3) Prophet Muhammad (s.a.w) said: "There is no prophet after me" (Bukhari, No. 3196, Muslim, Ibne Majah & Musnad Ahmad)

THE MENACE OF QADIYANIYAT

The founder and leader of the Qadiyani fitnah (menace) was a man named Mirza Ghulam Ahmad Qadiyani. This person was born in Gurdaspur, Punjab, India in 1839 or 1840. He died in 1908 with the disease of Cholera while still in the toilet to relieve himself.

Mirza Ghulam Ahmad claimed to be the "Promised Messiah" in 1891.

He claimed prophethood in 1901. Although many false claimants to prophethood have passed in this world, those people only had claim to being a prophet. They did not insult or demean those who were opposed to them. They also did not make anyone a target of their spiteful and vicious remarks. However, it was an earmark of the

accused Mirza Qadiani that he not only claim Prophethood but also committed the worst form of disrespect to the honorable and true Messengers of Allah (s.w.t). He even disrespected Allah (s.w.t) Himself. This is the reason that all of the '*Ulama* (scholars) of Islam say that in addition to the false claim to Prophethood, these insulting and degrading remarks are an important proof of his disbelief and leaving the fold of Islam.

In order to show the falsehood and mislaid philosophy of Qadianiyat, the following are some excerpts of Mirza Qadiani's writings:

HIS CLAIM TO GODHOOD

"I saw in a dream that i am god, so I believe that indeed I am him"
(Roohani Khazain 564/5)

CLAIM TO PROPHETHOOD

"The only true God is one who sent his prophet in Qadiyaan"
(Roohani Khazain 231/18)
